



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

NO. 2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521
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AGENDA
REGULAR COUNCIL MEETING

CITY COUNCIL
Monday, March 23, 2020

CITY OF ROLLING HILLS
7:00 PM

This meeting is held pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020. Any or all Councilmembers may attend and participate by teleconference.

Public Participation: City Hall will be closed to the public through the month of March 2020. A live audio of the City Council meeting will be available on the City's website (<http://www.rolling-hills.org/>). The meeting agenda is on the City's website (<http://www.rolling-hills.org/Archive.aspx?AMID=70>).

Members of the public may submit comments until 6:30pm on the meeting date by emailing the City Clerk at ycoronel@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full time, but please do not provide any other personal information (i.e., phone numbers, addresses, etc) that you do not want to be published.

1. CALL TO ORDER

2. ROLL CALL

PLEDGE OF ALLEGIANCE

3. OPEN AGENDA - PUBLIC COMMENT WELCOME

*This is the appropriate time for members of the public to make comments regarding the items on the consent calendar or items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

4. CONSENT CALENDAR

Matters which may be acted upon by the City Council in a single motion. Any Councilmember may request removal of any item from the Consent Calendar causing it to be considered under Council Actions.

4.A. [APPROVAL OF CITY COUNCIL MEETING MINUTES.](#)

RECOMMENDATION:APPROVE AS PRESENTED.

[01-25-20CCDraftMinutesv4-1.docx](#)

4.B. [PAYMENT OF BILLS.](#)

RECOMMENDATION:APPROVE AS PRESENTED.

[2020-03-10 Payment of Bills.pdf](#)

[2020-03-19 Payment of Bills.pdf](#)

5. **COMMISSION ITEMS**

NONE.

6. **PUBLIC HEARINGS**

NONE.

7. **OLD BUSINESS**

NONE.

8. **NEW BUSINESS**

8.A. [DISCUSS THE PROCLAMATION OF LOCAL EMERGENCY
REGARDING THE THREAT OF COVID-19.](#)

RECOMMENDATION:Staff recommends that the City Council discuss the need for the City to proclaim a local emergency in the City of Rolling Hills in response to COVID-19 activity.

[Chapter_2.32___CIVIL_DEFENSE_AND_DISASTERS.pdf](#)

8.B. [CONSIDER AND APPROVE PARTICIPATION IN ALERT SOUTHBAY
NOTIFICATION SYSTEM.](#)

RECOMMENDATION:Staff recommends the City Council participate in the Alert Southbay Notification System and subscribe to the services of Everbridge.

[Rolling Hills_MJNS Project_Updated 3-6-20.pdf](#)

[SLG Master Services Agreement v8 C1 Outgoing PDF](#)

8.C. [CONSIDER AND APPROVE MID-YEAR BUDGET REPORT.](#)

RECOMMENDATION:STAFF RECOMMENDS THAT THE COUNCIL RECEIVE AND FILE THE FISCAL YEAR 2019-2020 MID-YEAR BUDGET REVIEW AND APPROVE THE RECOMMENDED BUDGET ADJUSTMENTS.

[FY 19-20 MidYear Review RH.pdf](#)

[Budget Adjustment 2019-20.pdf](#)

[FY 19-20 MidYear Review RH Capital Projects Fund.pdf](#)

[FY 19-20 MidYear Review RH Traffic Safety Fund.pdf](#)

[FY 19-20 MidYear Review RH Utility Fund.pdf](#)

8.D. **CONSIDER AND APPROVE RENEWAL OF LOS ANGELES COUNTY GENERAL SERVICES AGREEMENT.**

RECOMMENDATION:CONSIDER AND APPROVE RENEWAL OF GENERAL SERVICES AGREEMENT BETWEEN THE CITY OF ROLLING HILLS AND THE COUNTY OF LOS ANGELES AND ADOPT CITY COUNCIL RESOLUTION NO. 1251 ADOPTING THE GENERAL SERVICES AGREEMENT BETWEEN THE CITY OF ROLLING HILLS AND THE COUNTY OF LOS ANGELES EXTENDING THE AGREEMENT THROUGH JUNE 30, 2025.

[Resolution1251LACoGSAgreement.docx](#)

[GSA '20-'25.pdf](#)

9. **MATTERS FROM THE CITY COUNCIL AND MEETING ATTENDANCE REPORTS**

9.A. **CONSIDER ACTION TO ENCOURAGE STATE LEGISLATURE TO DELAY PAYMENT OF PROPERTY TAX (ORAL).**

RECOMMENDATION:NONE.

10. **MATTERS FROM STAFF**

NONE.

11. **ADJOURNMENT**

Next regular meeting: Monday, April 13, 2020 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting