



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

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AGENDA
Regular Council Meeting

CITY COUNCIL
Monday, June 22, 2020

CITY OF ROLLING HILLS
7:00 PM

This meeting is held pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020. All Councilmembers will participate by teleconference.

Public Participation: A live audio of the City Council meeting will available on the City's website (<http://www.rolling-hills.org>). The meeting agenda is on the City's website (<https://www.rolling-hills.org/government/agenda/index.php>).

Members of the public may submit comments in real time by emailing the City Clerk at ycoronel@cityofrh.net. Your comments will become part of the official meeting record. Please provide your full name, but please do not provide any other personal information (i.e., phone numbers, addresses, etc.) that you do not want to be published.

1. CALL TO ORDER

2. ROLL CALL

PLEDGE OF ALLEGIANCE

3. COMMENTS WILL BE TAKEN BY EMAIL IN REAL TIME - PUBLIC COMMENT WELCOME

*This is the appropriate time for members of the public to make comments regarding the items on the consent calendar or items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

4. CONSENT CALENDAR

Matters which may be acted upon by the City Council in a single motion. Any Councilmember may request removal of any item from the Consent Calendar causing it to be considered under Council Actions.

4.A. APPROVAL OF MINUTES

RECOMMENDATION: Approve as suggested.

[03-09-20CCDraftMinutes](#)

[03-23-20CCDraftMinutes](#)

03-30-20CCDraftMinutes
04-13-20CCDraftMinutes_Joint
04-13-20CCDraftMinutes
04-27-20CCDraftMinutes
05-11-20CCDraftMinutes
05-26-20CCMinutes
06-04-20CCDraftMinutes__Special
06-08-20CCDraftMinutes

4.B. **PAYMENT OF BILLS**

RECOMMENDATION: Approve as presented.

06-22-2020Payment of Bills.pdf
Supplemental Agenda Page Relating to Item 4B
20-06-22__Payment of Billsv1

4.C. **REPUBLIC SERVICES RECYCLING TONNAGE REPORT FOR MAY 2020.**

RECOMMENDATION: Approve as Presented.

06-22-2020 MAY TONNAGE REPORT.pdf

4.D. **FINANCIAL REPORTS AS OF MAY 31 ,2020.**

RECOMMENDATION: Receive and file.

Budget Comparative 05-31-20.pdf

5. **COMMISSION ITEMS**

NONE.

6. **PUBLIC HEARINGS**

NONE.

7. **OLD BUSINESS**

NONE.

8. **NEW BUSINESS**

8.A. **CONSIDERATION OF RESOLUTIONS PERTAINING TO A GENERAL MUNICIPAL ELECTION CONSOLIDATED WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020.**

RECOMMENDATION:

It is recommended that members of the City Council adopt Resolution Nos. 1255 and 1256 pertaining to the General Municipal Election to be held on November 3, 2020 as presented.

Ordinance No. 347-CouncilElectionDateNov2020.pdf

1. Resolution No. 1255__ Calling Election and County Services-c1.DOC

2. Resolution No. 1256__ Establishing Regulations for Candidate Statements-c1.DOCX

8.B. **CONSIDERATION AND APPROVAL OF RESOLUTION NO. 1257 AUTHORIZING APPLICATION FOR, AND RECEIPT OF, LOCAL GOVERNMENT PLANNING SUPPORT PROGRAM FUNDS.**

RECOMMENDATION: Staff recommends that the City Council consider and approve Resolution No. 1257 authoring staff to apply for, and receive planning support program funds.

[LEAP_Resolution_No._1257](#)

[Supplemental Agenda item Relating to Item 8B.docx](#)

[LEAP Resolution No. 1257v1](#)

9. MATTERS FROM THE CITY COUNCIL AND MEETING ATTENDANCE REPORTS

10. MATTERS FROM STAFF

NONE.

11. ADJOURNMENT

Next regular meeting: Monday, July 13, 2020 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.