



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

NO. 2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521
FAX (310) 377-7288

AGENDA
Regular Council Meeting

CITY COUNCIL
Monday, April 26, 2021

CITY OF ROLLING HILLS
7:00 PM

SUPPLEMENTAL

This meeting is held pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020.

All Councilmembers will participate by teleconference. The meeting agenda is available on the City's website. A live audio of the City Council meeting will be available on the City's website. Both the agenda and the live audio can be found here: <https://www.rolling-hills.org/government/agenda/index.php>.

Members of the public may observe and orally participate in the meeting via Zoom and or submit written comments in real-time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information that you do not want to be published.

Zoom access: <https://us02web.zoom.us/j/87227175757?pwd=VzNES3Q2NFprRk5BRmdUSktWb0hmUT09>
Or dial (669) 900-9128
meeting ID: 872 2717 5757 passcode: 780609

Audio recordings to all the City Council meetings can be found here:
<https://cms5.revize.com/revize/rollinghillsca/government/agenda/index.php>

While on this page, locate the meeting date of interest then click on AUDIO. Another window will appear. In the new window, you can select the agenda item of interest and listen to the audio by hitting the play button. Written Action Minutes to the City Council meetings can be found in the AGENDA, typically under Item 4A Minutes. Please contact the City Clerk at 310 377-1521 or email at cityclerk@cityofrh.net for assistance.

Next Resolution No. 1275

Next Ordinance No. 371

1. CALL TO ORDER

2. ROLL CALL

PLEDGE OF ALLEGIANCE

3. **OPEN AGENDA - PUBLIC COMMENT WELCOME**

*This is the appropriate time for members of the public to make comments regarding the items on the consent calendar or items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

4. **MEETING MINUTES**

4.A. [MINUTES:Â REGULAR MEETING OF APRIL 12, 2021.](#)

RECOMMENDATION: Approve as presented.

[2021-04-12_CCMinutes.P.docx](#)

5. **CONSENT CALENDAR**

Matters which may be acted upon by the City Council in a single motion. Any Councilmember may request removal of any item from the Consent Calendar causing it to be considered under Council Actions.

5.A. [PAYMENT OF BILLS.](#)

RECOMMENDATION: Approve as presented.

[Check Voucher Register - Council Report Expenditures from 4-26-2021.pdf](#)

5.B. [ADOPT ORDINANCE NO. 370 AMENDING CHAPTER 8.36 OF TITLE 8 OF THE ROLLING HILLS MUNICIPAL CODE, FLOOD PLAIN MANAGEMENT REGULATIONS, FOR COMPLIANCE UNDER THE NATIONAL FLOOD INSURANCE PROGRAM \(NFIP\).](#)

RECOMMENDATION: Waive full reading and adopt Ordinance No. 370.

[Ordinance_RE_Floodplain_Management_Regulations_.pdf](#)

[City_of_Rolling_Hills_Chapter_8.36___FLOODPLAIN_MANAGEMENT_REGULATION](#)

5.C. [REPUBLIC SERVICES RECYCLING TONNAGE REPORT FOR MARCH 2021.](#)

RECOMMENDATION: Approve as presented.

[0321 - Rolling Hills YTD Tonnage Report.pdf](#)

5.D. [PENINSULA CITIES JOINT OPPOSITION LETTER TO AB 377, OVERHAUL OF STORMWATER REGULATIONS.](#)

RECOMMENDATION: Approve as presented.

[joint letter of oppositions AB 377.pdf](#)

[SUPPLEMENTAL Joint Letter Opposing AB 377_executed.pdf](#)

5.E. [UPDATE TO NAKAMURAS' REQUEST FOR APPLICATION FEE REIMBURSEMENT.](#)

RECOMMENDATION: Receive and file

[24 Cinchring, ext.docx](#)

5.F. [OPPOSITION LETTER TO AMENDED SB 9 \(ATKINS\) INCREASED DENSITY IN SINGLE-FAMILY ZONES](#)

RECOMMENDATION: Receive and file.

[Amended SB 9 Opposition Letter.pdf](#)

5.G. [A PROCLAMATION DECLARING THE MONTH OF APRIL AS EARTHQUAKE](#)

PREPAREDNESS MONTH.

RECOMMENDATION: Approve as presented
[Proclamation.pdf](#)

6. **COMMISSION ITEMS**

NONE.

7. **PUBLIC HEARINGS**

NONE.

8. **OLD BUSINESS**

NONE.

9. **NEW BUSINESS**

- 9.A. [CITY COUNCIL REVIEW OF FISCAL YEAR 2020-2021 YEAR-END REVENUE AND EXPENDITURE PROJECTIONS AND ANNUAL CPI PROJECTIONS.](#)

RECOMMENDATION: Receive and file.

[Consumer Price Index News Release.pdf](#)
[FY 2020-21 General Fund Projections.pdf](#)

- 9.B. [RECEIVE AND FILE COMMUNITY FEEDBACK ON VEGETATION MANAGEMENT IN THE CANYONS FROM FOCUS GROUP MEETING HELD ON APRIL 14, 2021; AND CONSIDER AND APPROVE RECOMMENDATIONS FROM COUNCILMEMBER LEAH MIRSCH.](#)

RECOMMENDATION: Receive and file information from focus group meeting and approve Councilmember Leah Mirsch's recommended follow up actions.

[Focus_Group_Agenda_2021-04-14.pdf](#)
[FOCUS GROUP.docx](#)
[FocusGroupComments.v2.xlsx](#)
[PriorityCanyonsIdentifiedByFireDepartment2021.pdf](#)
[FocusGroupPresentationToCityCouncil-2021-04-26.pptx](#)

- 9.C. [CONSIDER AND APPROVE UPDATED CITY COUNCIL COMMITTEE ASSIGNMENTS FOR FY2021-2022.](#)

RECOMMENDATION: Approve as presented.

[21-22 Committee Assignments_2021-04-22.pdf](#)

- 9.D. [CONSIDER AND AUTHORIZE EXECUTION OF THE SECOND AMENDMENT TO THE COORDINATED INTEGRATED MONITORING PROGRAM \(CIMP\) MEMORANDUM OF UNDERSTANDING \(MOU\).](#)

RECOMMENDATION: Approve and authorize execution of the Second Amendment to the CIMP MOU.

[Executed CIMP MOU 2016.pdf](#)
[CIMP_SMBBTMDL_MOU_Amendment 2018 \(body only\).pdf](#)
[PVP1 CIMP MOU-2nd Amendment.pdf](#)

- 9.E. [CONSIDER AND APPROVE AN AGREEMENT WITH HQE SYSTEMS, INC. FOR THE BLOCK CAPTAIN COMMUNICATIONS PROJECT.](#)

RECOMMENDATION: Staff recommends that the City Council approve a Professional Services Agreement with HQE Systems, Inc. for consulting services for the Block Captain Communications Project.

[Professional Services Agreement _ HQE Systems, Inc. \(FINAL\)-c1.docx](#)

[Exhibit A - HQE Systems - Main Proposal - City of Rolling Hills - Emergency Communications System.pdf](#)

[Exhibit B - HQE Systems - Cost Proposal - City of Rolling Hills - Emergency Communications System.pdf](#)

10. MATTERS FROM THE CITY COUNCIL AND MEETING ATTENDANCE REPORTS

- 10.A. [LA COUNTY SHERIFF'S DEPARTMENT LOMITA STATION OPERATION VISIBILITY \(COUNCILMEMBER JEFF PIEPER\)](#)

RECOMMENDATION: NONE.

- 10.B. [LETTER IN SUPPORT OF AB 1251 \(MURATSUCHI\) - LOCAL PUBLIC HEALTH ORDERS.](#)

RECOMMENDATION: Consider approval of letter in support of AB 1251.

[AB 1251 Support Letter.pdf](#)

- 10.C. [NOTICE OF OPPOSITION TO SB 210 \(WIENER\) - AUTOMATED LICENSE PLATE RECOGNITION SYSTEMS: USE OF DATA](#)

RECOMMENDATION: Staff recommends that the City Council oppose SB 210 and direct the Mayor to sign two opposition letters, one from the City of Rolling Hills and the other jointly with the Peninsula Cities.

[20210220SB210_Senate Appropriations.pdf](#)

[20210220SB210_Senate Judiciary.pdf](#)

[SB210 Notice of Opposition.pdf](#)

[Draft Joint Letter of Opposition _SB 210_v2.docx](#)

- 10.D. [STRATEGY FOR RESPONDING TO LEGISLATION AFFECTING THE CITY OF ROLLING HILLS \(COUNCILMEMBER MIRSCH\).](#)

RECOMMENDATION: Staff recommends the City Council discuss strategies and provide direction to staff.

[LobbyistAgreementsAssembled.pdf](#)

11. MATTERS FROM STAFF

- 11.A. [FIRE FUEL ABATEMENT ENFORCEMENT CASES QUARTERLY REPORT FOR THE FIRST QUARTER OF 2021 \(JANUARY 1 THROUGH MARCH 31\).](#)

RECOMMENDATION: Receive and file.

[Cases closed 1st Quarter 2021.pdf](#)

[Cases open 1st Quarter 2021.pdf](#)

12. CLOSED SESSION

13. ADJOURNMENT

Next regular meeting will be held on Monday, May 10, 2021 at 7:00 p.m. via Zoom. Zoom access:

Join Zoom Meeting

<https://us02web.zoom.us/j/87227175757?pwd=VzNES3Q2NFprRk5BRmdUSktWb0hmUT09>

Meeting ID: 872 2717 5757

Passcode: 780609

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.