



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521

AGENDA
Regular City Council Meeting

CITY COUNCIL
Monday, April 11, 2022

CITY OF ROLLING HILLS
7:00 PM

The meeting agenda is available on the City's website. The City Council meeting will be live-streamed on the City's website. Both the agenda and the live-streamed video can be found here:

<https://www.rolling-hills.org/government/agenda/index.php>

Members of the public may submit written comments in real-time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information that you do not want to be published.

Recordings to City Council meetings can be found here:

<https://www.rolling-hills.org/government/agenda/index.php>.

Next Resolution No. 1294

Next Ordinance No. 376

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **PRESENTATIONS/PROCLAMATIONS/ANNOUNCEMENTS**
 - 4.A. **CITY COUNCIL REORGANIZATION**
RECOMMENDATION:
 - A. **PRESENTATION OF NEW MAYOR AND MAYOR PRO-TEM**
 - B. **PRESENTATION TO MAYOR DIERINGER IN RECOGNITION OF HER SERVICE DURING HER 2021-2022 TERM AS MAYOR**
 - C. **COMMENTS FROM OUTGOING MAYOR**
 - 4.B. **PRESENTATION FROM REPUBLIC SERVICES ON CUSTOMER SERVICE.**
RECOMMENDATION: Receive and File.
5. **APPROVE ORDER OF THE AGENDA**
This is the appropriate time for the Mayor or Councilmembers to approve the agenda as is or reorder.
6. **BLUE FOLDER ITEMS (SUPPLEMENTAL)**
Blue folder (supplemental) items are additional back up materials to administrative reports, changes to the posted agenda packet, and/or public comments received after the printing and distribution of the agenda packet for receive and file.
7. **PUBLIC COMMENT ON NON-AGENDA ITEMS**
*This is the appropriate time for members of the public to make comments regarding the items **not** listed on this agenda.*

Pursuant to the Brown Act, no action will take place on any items not on the agenda.

8. CONSENT CALENDAR

Business items, except those formally noticed for public hearing, or those pulled for discussion are assigned to the Consent Calendar. The Mayor or any Councilmember may request that any Consent Calendar item(s) be removed, discussed, and acted upon separately. Items removed from the Consent Calendar will be taken up under the "Excluded Consent Calendar" section below. Those items remaining on the Consent Calendar will be approved in one motion. The Mayor will call on anyone wishing to address the City Council on any Consent Calendar item on the agenda, which has not been pulled by Councilmembers for discussion.

8.A. APPROVE AFFIDAVIT OF POSTING FOR THE CITY COUNCIL REGULAR MEETING OF APRIL 11, 2022

RECOMMENDATION: Approve.

[CL_AGN_220411_CC_AffidavitofPosting.pdf](#)

8.B. APPROVE MOTION TO READ BY TITLE ONLY AND WAIVE FURTHER READING OF ALL ORDINANCES AND RESOLUTIONS LISTED ON THE AGENDA

RECOMMENDATION: Approve.

8.C. APPROVE THE FOLLOWING CITY COUNCIL MINUTES: MARCH 28, 2022

RECOMMENDATION: Approve as presented.

[CL_MIN_220328_CC_F.pdf](#)

8.D. PAYMENT OF BILLS

RECOMMENDATION: Approve as presented.

[CL_AGN_220411_PaymentOfBills.pdf](#)

8.E. REPUBLIC SERVICES RECYCLING TONNAGE REPORT FOR FEBRUARY 2022 AND FORCE MAJEURE NOTIFICATION RELATED TO UNAVAILABILITY OF CVT FACILITY DUE TO FIRE.

RECOMMENDATION: Receive and file.

[CL_AGN_220328_UnforeseenCircumstances_CVTFire.pdf](#)

[0222 - Rolling Hills YTD Tonnage Report.pdf](#)

8.F. APPROVE PROFESSIONAL SERVICES AGREEMENT AND AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT AMENDMENT WITH THE PALOS VERDES PENINSULA LAND CONSERVANCY TO PROVIDE ONE-YEAR FIRE FUEL MAINTENANCE SERVICE FOR PHASE 4 AREA.

RECOMMENDATION: Approve as presented.

[CL_AGN_220411_CC_PVPLC_PSA_4thAmendment.pdf](#)

[CL_AGN_220411_CC_PVPLC_ReducingFuelLoadProject_Phase4.pdf](#)

8.G. APPROVE FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH HQE SYSTEMS INC. COVERING SUPPLEMENTAL SERVICES FOR A NOT-TO-EXCEED AMOUNT OF \$3500.00.

RECOMMENDATION: Approve as presented.

[CL_AGN_220411_CC_PSA_HQE_Amendment01.pdf](#)

9. EXCLUDED CONSENT CALENDAR ITEMS

10. COMMISSION ITEMS

- 10.A. [ZONING CASE 21-29: REQUEST FOR APPROVAL OF A CONDITIONAL USE PERMIT AND A VARIANCE TO ALLOW A NEW 934-SQUARE-FOOT STABLE AND EXISTING 3,500-SQUARE-FOOT CORRAL TO BE LOCATED WITHIN THE REAR AND SIDE YARD SETBACKS AND EXCEED THE LOT COVERAGE FOR A PROPERTY LOCATED AT 29 CREST ROAD WEST \(LOT 174-C-2-MS\), ROLLING HILLS, CA \(PERRIN\).](#)

RECOMMENDATION: It is recommended that the City Council receive and file Resolution No. 2022-03 and Zoning Case No. 21-29 for a new stable and planter walls at an existing corral located at 29 Crest Road West.

[01 Development Table \(ZC 21-29\).pdf](#)

[02 Project Plans 29 Crest Road West \(ZC 21-29\).pdf](#)

[03 PC Minutes and Riding Ring Easement 1973.pdf](#)

[04 Vicinity Map - 29 Crest Road West \(ZC 21-29\).pdf](#)

[2022-03_PC_Resolution_CUP_29CrestRdW_E.pdf](#)

11. PUBLIC HEARINGS

- 11.A. [CONTINUATION OF APPEAL OF COMMITTEE ON TREES AND VIEWS' DECISION ON VIEW PRESERVATION COMPLAINT - 61 EASTFIELD DRIVE \(JUGE - COMPLAINANT\) AND 59 EASTFIELD DRIVE \(TAMAYO/SIERRA - VEGETATION OWNER\)](#)

RECOMMENDATION: Consider the appeal and provide direction to staff.

[City Council Staff Report - Field Trip 040722.pdf](#)

[CL_AGN_220328_StaffReport_TVCMeting_11.30.21.pdf](#)

[CL_AGN_220328_ArboristReport_59-61EastfieldDr.pdf](#)

[CL_AGN_220328_ResolutionNo2021-21-CTV.pdf](#)

[CL_AGN_220328_13A_Association.Withdrawal.Complaint.pdf](#)

[CL_AGN_220328_RequestForAppeal.01.27.22_PhotosRemoved.pdf](#)

[CL_AGN_220328_13A_2007 GEOTECHNICAL ENGINEER INSPECTION REPORT.pdf](#)

12. OLD BUSINESS

13. NEW BUSINESS

- 13.A. [CONSIDER REQUEST FROM THE ROLLING HILLS COMMUNITY ASSOCIATION NEEDS OF SENIORS COMMITTEE TO IMPROVE CITY HALL CAMPUS AND APPROVE SUGGESTED IMPROVEMENTS.](#)

RECOMMENDATION: Approve as presented.

[2022-03-15LtrNeedsOfSeniorCommittee.pdf](#)

14. MATTERS FROM THE CITY COUNCIL

- 14.A. [UPDATE ON ROLLING HILLS TENNIS COURTS IMPROVEMENTS TO ADD PICKLEBALL COURTS. \(PIEPER\)](#)

RECOMMENDATION: Receive a presentation from Councilmember Jeff Pieper and provide direction to staff.

- 14.B. [DISCUSS HOLDING AN ANNUAL STATE OF THE CITY EVENT. \(MIRSCH\)](#)

RECOMMENDATION: Consider and provide direction to staff.

15. MATTERS FROM STAFF

16. RECESS TO CLOSED SESSION

- 16.A. CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION
GOVERNMENT CODE SECTION 54956.9(d)(2)

RECOMMENDATION: A point has been reached where, in the opinion of the City Council on the advice of its legal counsel, there is a significant exposure to litigation against the City.

Number of Potential Cases: 1

Letter from Californians for Homeownership dated March 3, 2022

- 16.B. CONFERENCE WITH LABOR NEGOTIATORS CALIFORNIA GOVERNMENT
CODE SECTION 54957.6 CITY DESIGNATED REPRESENTATIVE: CITY
MANAGER UNREPRESENTED EMPLOYEE: SENIOR MANAGEMENT ANALYST
CANDIDATE

RECOMMENDATION: None.

- 16.C. CONFERENCE WITH LABOR NEGOTIATOR GOVERNMENT CODE SECTION
54957.6 CITY'S DESIGNATED REPRESENTATIVE: MAYOR BEA DIERINGER
UNREPRESENTED EMPLOYEE: CITY MANAGER ELAINE JENG

RECOMMENDATION: None.

17. RECONVENE TO OPEN SESSION

18. ADJOURNMENT

Next regular meeting: Monday, April 25, 2022 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.