



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521

AGENDA

Regular City Council Meeting

CITY COUNCIL

Monday, November 14, 2022

CITY OF ROLLING HILLS

7:00 PM

The meeting agenda is available on the City's website. The City Council meeting will be live-streamed on the City's website. Both the agenda and the live-streamed video can be found here:
<https://www.rolling-hills.org/government/agenda/index.php>

Members of the public may submit written comments in real-time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information that you do not want to be published.

Recordings to City Council meetings can be found here: <https://www.rolling-hills.org/government/agenda/index.php>

Next Resolution No. 1317

Next Ordinance No. 382

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS/PROCLAMATIONS/ANNOUNCEMENTS

5. BLUE FOLDER ITEMS (SUPPLEMENTAL)

Blue folder (supplemental) items are additional back up materials to administrative reports, changes to the posted agenda packet, and/or public comments received after the printing and distribution of the agenda packet for receive and file.

6. PUBLIC COMMENT ON NON-AGENDA ITEMS

*This is the appropriate time for members of the public to make comments regarding items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

7. CONSENT CALENDAR

Business items, except those formally noticed for public hearing, or those pulled for discussion are assigned to the Consent Calendar. The Mayor or any Councilmember may request that any Consent Calendar item(s) be removed, discussed, and acted upon separately. Items removed from the Consent Calendar will be taken up under the "Excluded Consent Calendar" section below. Those items remaining on the Consent Calendar will be approved in one motion. The Mayor will call on anyone wishing to address the City Council on any Consent Calendar item on the agenda, which has not been pulled by Councilmembers for discussion.

7.A. APPROVE AFFIDAVIT OF POSTING FOR THE CITY COUNCIL REGULAR MEETING OF NOVEMBER 14, 2022

RECOMMENDATION: Approve.

[CL_AGN_221114_CC_AffidavitofPosting.pdf](#)

- 7.B. APPROVE MOTION TO READ BY TITLE ONLY AND WAIVE FURTHER READING OF ALL ORDINANCES AND RESOLUTIONS LISTED ON THE AGENDA
RECOMMENDATION: Approve.
- 7.C. APPROVE THE FOLLOWING CITY COUNCIL MINUTES: OCTOBER 24, 2022
RECOMMENDATION: Approve as presented.
[CL_MIN_221024_CC_F.pdf](#)
- 7.D. PAYMENT OF BILLS.
RECOMMENDATION: Approve as presented.
[CL_AGN_221114_CC_PaymentOfBills.pdf](#)
- 7.E. FOR SECOND READING AND ADOPTION. ADOPT BY TITLE ONLY ORDINANCE NO. 380, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS, CALIFORNIA, AMENDING CHAPTER 8.32 TO THE ROLLING HILLS MUNICIPAL CODE RELATING TO STORM WATER AND POLLUTION CONTROL, AND FINDING THE ACTION TO BE EXEMPT FROM CEQA.
RECOMMENDATION: Adopt by title only Ordinance No. 380, amending Chapter 8.32 to the Rolling Hills Municipal Code relating to storm water and pollution control.
[CL_ORD_380_Stormwater_D.pdf](#)
[PW_NPDES_MS4_RHMC_Chapter_8.32_Stormwater\(FinalDraft2\)redline.pdf](#)
- 7.F. RECEIVE AND FILE MEASURE W, MUNICIPAL SAFE CLEAN WATER (SCW) ANNUAL REPORT FOR FISCAL YEAR 2021-22
RECOMMENDATION: Receive and file Measure W, Municipal Safe Clean Water Annual Report for Fiscal Year 2021-22
[CL_AGN_CC_221114_RH_2021-22_SCW_Expenditures.pdf](#)
- 7.G. RECEIVE AND FILE SUBMITTAL OF THE ANNUAL MUNICIPAL STORMWATER REPORT FOR FISCAL YEAR 2021-2022
RECOMMENDATION: Receive and file submittal of the City's Individual Annual Municipal Stormwater Report for Fiscal Year 2021-2022
[CL_AGN_CC_221114_RH_Annual Report 2021-22\(Final\).pdf](#)
[CL_AGN_CC_221114_RH_AR_2021-22_Sec8attachD\(Final\).pdf](#)
- 7.H. CONSIDER AND APPROVE THE THIRD AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH NV5 FOR THE SEPULVEDA CANYON STORMWATER MONITORING FOR 2022-23, 2023-24, 2024-25 IN THE AMOUNT OF \$39,445
RECOMMENDATION: Approve third Amendment to Professional Services Agreement with NV5 for the Sepulveda Canyon Stormwater monitoring services for 2022-23, 2023-24, 2024-25 in the amount of \$39,445
[CL_AGN_221020_CC_PVP_WMP_ConditionalApproval.pdf](#)
[CL_AGN_CC_221114_3rd Amendment NV5\(FINAL\).pdf](#)

8. EXCLUDED CONSENT CALENDAR ITEMS

9. COMMISSION ITEMS

- 9.A. ZONING CASE NO. 22-60: A REQUEST FOR THE APPROVAL OF A SITE PLAN REVIEW FOR THE CONSTRUCTION OF A NEW 800 SQUARE-FOOT SWIMMING POOL/SPA AND FOR NON-EXEMPT GRADING; AND A CONDITIONAL USE PERMIT FOR THE CONSTRUCTION OF A 797-SQUARE-FOOT POOL HOUSE LOCATED AT 21 CHUCKWAGON ROAD (MAUS) (LOT 4-CF & LOT 7-CF). THE PROJECT IS CATEGORICALLY EXEMPT FROM CEQA.

RECOMMENDATION: Receive and file.

221005_21ChuckwagonRd_ZC22-60_Radius Map.pdf

Development Table

Development Plans

CL_AGN_221018_PC_BlueFolderItem_PublicComment.pdf

Before and After Photos.docx

2022-17_PC_Resolution_21ChuckwagonRoad_ZC22-60_Maus_E.pdf

10. PUBLIC HEARINGS

11. OLD BUSINESS

- 11.A. APPROVE UPDATE TO THE COMMUNITY WILDFIRE PROTECTION PLAN (CWPP) AND DIRECT STAFF TO SHARE THE APPROVED UPDATED CWPP WITH THE CALIFORNIA INSURANCE COMMISSION AND WORK WITH THE COMMISSION TO ASSIST RESIDENTS IN OBTAINING FIRE INSURANCE IN ROLLING HILLS

RECOMMENDATION: Approve Update to the Community Wildfire Protection Plan (CWPP) and direct Staff to share the approved updated CWPP with the California Insurance Commission and work with the Commission to assist residents in obtaining fire insurance in Rolling Hills

CWPP_final_2020-09-10_v2020.1.pdf

CL_AGN_CC_220926_CWPPAppendix D - September 2022_F_2022-09-22.pdf

CL_AGN_CC_221114_COMMENTS CWPP Update_221101.pdf

- 11.B. RECEIVE A LETTER FROM THE ROLLING HILLS COMMUNITY ASSOCIATION REGARDING THE NATURAL GAS BACKUP GENERATOR PROJECT AND PROVIDE DIRECTION TO STAFF

RECOMMENDATION: Provide direction to staff.

CL_AGN_221114_CC_RHCA_Memo_Generator.pdf

CL_COR_220803_RHCA_NG-GeneratorDiscussion.pdf

CL_MIN_220725_CC_F_E.pdf

- 11.C. RECEIVE AND FILE FEEDBACK FROM CALWATER ON THE OUTDOOR SIREN PROJECT

RECOMMENDATION: Receive and file feedback from CalWater on the outdoor siren project

CL_AGN_CC_221114_Siren Locations_CalWater_rv221108.pdf

CL_AGN_CC_221114_22-10-27_SpecialNewsletter.pdf

CL_AGN_CC_221114_22-11-03_SpecialNewsletter.pdf

CL_AGN_CC_221114_Lorig_Re_Proposed 3 Story 138dB Tower on Spur Lane.pdf

- 11.D. CONSIDER STAY GREEN INC. TO PROVIDE LANDSCAPING SERVICES FOR

THE CITY HALL CAMPUS AND DIRECT STAFF TO PREPARE A PROFESSIONAL SERVICES AGREEMENT

RECOMMENDATION: Approve staff recommendation to select Say Green Inc. as the new City Hall Campus Landscape Maintenance provider and direct staff to prepare a professional services agreement.

[PW_LND_220920_StayGreen_Proposal.pdf](#)

[PW_LND_220920_Bennett_Proposal.pdf](#)

[PW_LND_220822_RFP_LandscapeMaintenanceServices_F_A.pdf](#)

- 11.E. CONSIDER AND APPROVE THE TRAFFIC COMMISSION'S RECOMMENDATION FOR TRAFFIC IMPROVEMENTS ON JOHNS CANYON ROAD TO ADDRESS RESIDENTS' CONCERNS AND FIND THE SAME EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

RECOMMENDATION: Approve street improvements on Johns Canyon Road as recommended by the Traffic Commission, approve the budget amendment to fund the improvements, and find the same exempt from the California Environmental Quality Act.

[CO_TRC_Attachment A - Email from Smith 062122.pdf](#)

[CO_TRC_Attachment B - Memo from City Traffic Engineer 091922.pdf](#)

[CO_TRC_Attachment C - Johns Canyon Rd Updated Estimate.pdf](#)

[CO_TRC_Attachment D - Collision Report from Sheriffs for 5 years 083022.pdf](#)

[CL_PBN_221114_Attachment E - CC_JohnsCynRd_improvements.pdf](#)

[CL_PBN_Attachment F - Johns Canyon Rd Map.pdf](#)

[CL_PBN_221110_Attachment G - Johns Canyon Mailing List_2.pdf](#)

[CL_AGN_221114_CC_JohnsCanyonRd_PublicComment01.pdf](#)

[CL_AGN_CC_221104_Email_BinhongLi_Redacted.pdf](#)

- 11.F. CONSIDER AND APPROVE AMENDING THE SANITARY SEWER IMPROVEMENT FEASIBILITY STUDY TO PHASE THE CONSTRUCTION OF THE 8-INCH SEWER MAIN PROJECT

RECOMMENDATION: Approve a proposal from Willdan Engineering in the amount of \$9,010 and direct staff to prepare an amended Professional Services Agreement.

[PW_SEW_8-inch_P22-158_23401_RH_Phase_II__Sewer_Area_Study_Supplement.pdf](#)

12. NEW BUSINESS

- 12.A. ADOPT RESOLUTION NO. 1316 AND SET A PUBLIC HEARING ON JANUARY 23, 2023 TO CREATE UNDERGROUND UTILITY DISTRICT NO. 2 (UUD-02) ON EASTFIELD DRIVE

RECOMMENDATION: Adopt Resolution No. 1316 and set a public hearing on January 23, 2022 to create Underground Utility District No. 2 (UUD-02) on Eastfield Drive

[CL_AGN_CC_221114_ResolutionNo1316_IntentionToForm_UndergroundingUtilityDistrict2.p](#)

[CL_AGN_221114_CC_EastfieldUU_District_Letter01_Template.pdf](#)

- 12.B. CONSIDER ONWARD ENGINEERING TO PROVIDE CONSTRUCTION AND GENERAL INSPECTION SERVICES FOR A NOT-TO-EXCEED AMOUNT OF \$24,470 FOR FISCAL YEAR 2022-2023; AND DIRECT STAFF TO PREPARE A PROFESSIONAL SERVICES AGREEMENT

RECOMMENDATION: Approve as presented.

13. MATTERS FROM THE CITY COUNCIL

13.A. LOS ANGELES COUNTY LAND BANK PROGRAM (DIERINGER)

RECOMMENDATION: Receive a presentation from Councilmember Dieringer and provide direction to staff.

[CL_AGN_221114_CC_LACo_LandBank_CEO-Report.pdf](#)

[CL_AGN_221114_CC_LACo_LandBank_HahnLandBanking.pdf](#)

[CL_AGN_221114_CC_LACD_CCCA_CommentLetterToMetro.pdf](#)

[CL_AGN_221114_CC_LACo_LandBank_Pres.pdf](#)

[CL_AGN_221114_CC_LACo_LandBank_MetroBoardItem.pdf](#)

[CL_AGN_221114_CC_SBCCOG_LetterToBOS.pdf](#)

14. MATTERS FROM STAFF

15. RECESS TO CLOSED SESSION

15.A. EMPLOYEE PERFORMANCE EVALUATION GOVERNMENT CODE SECTION 54957, TITLE CITY MANAGER

RECOMMENDATION: None.

15.B. PUBLIC EMPLOYEE APPOINTMENT CALIFORNIA GOVERNMENT CODE SECTION 54957 TITLE: CITY ATTORNEY

RECOMMENDATION: None

16. RECONVENE TO OPEN SESSION

17. ADJOURNMENT

Next adjourned regular meeting: Tuesday, December 13, 2022 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.