



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521

AGENDA Regular City Council Meeting

CITY COUNCIL
Monday, March 10, 2025

CITY OF ROLLING HILLS
7:00 PM

The meeting agenda is available on the City's website. The City Council meeting will be live-streamed on the City's website. Both the agenda and the live-streamed video can be found here:
<https://www.rolling-hills.org/government/agenda/index.php>

Members of the public may submit written comments in real-time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information that you do not want to be published.

Recordings to City Council meetings can be found here: <https://www.rolling-hills.org/government/agenda/index.php>

Next Resolution No. 1386

Next Ordinance No. 386

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS/PROCLAMATIONS/ANNOUNCEMENTS

5. APPROVE ORDER OF THE AGENDA

This is the appropriate time for the Mayor or Councilmembers to approve the agenda as is or reorder.

6. BLUE FOLDER ITEMS (SUPPLEMENTAL)

Blue folder (supplemental) items are additional back up materials to administrative reports, changes to the posted agenda packet, and/or public comments received after the printing and distribution of the agenda packet for receive and file.

6.A. FOR BLUE FOLDER DOCUMENTS APPROVED AT THE CITY COUNCIL MEETING

RECOMMENDATION: Approved

[CL_AGN_250310_CC_Item8F.pdf](#)

7. PUBLIC COMMENT ON NON-AGENDA ITEMS

*This is the appropriate time for members of the public to make comments regarding items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

8. CONSENT CALENDAR

Business items, except those formally noticed for public hearing, or those pulled for discussion are assigned to the Consent Calendar. The Mayor or any Councilmember may request that any Consent Calendar item(s) be removed, discussed, and acted upon separately. Items removed from the Consent Calendar will be taken up under the "Excluded Consent Calendar" section below. Those items remaining on the Consent Calendar will be approved in one motion. The

Mayor will call on anyone wishing to address the City Council on any Consent Calendar item on the agenda, which has not been pulled by Councilmembers for discussion.

8.A. APPROVE AFFIDAVIT OF POSTING FOR THE CITY COUNCIL REGULAR MEETING OF MARCH 10, 2025

RECOMMENDATION: Approve.

[CL_AGN_250310_CC_AffidavitofPosting.pdf](#)

8.B. APPROVE MOTION TO READ BY TITLE ONLY AND WAIVE FURTHER READING OF ALL ORDINANCES AND RESOLUTIONS LISTED ON THE AGENDA

RECOMMENDATION: Approve.

8.C. APPROVE THE FOLLOWING CITY COUNCIL MINUTES: FEBRUARY 24, 2025 REGULAR MEETING

RECOMMENDATION: Approve as presented.

[CL_MIN_250224_CC_F.pdf](#)

8.D. PAYMENT OF BILLS

RECOMMENDATION: Approve as presented.

[CL_AGN_250310_CC_PaymentOfBills_E.pdf](#)

8.E. REPUBLIC SERVICES RECYCLING TONNAGE AND COMPLAINT REPORTS FOR JANUARY 2025

RECOMMENDATION: Receive and file.

[VC_REP_250220_Jan_C&D Report.pdf](#)

[VC_REP_250220_Jan_RedTags.pdf](#)

[VC_REP_250220_Jan_TonnageReport.pdf](#)

[VC_REP_250220_Jan_CallLog_Redacted.pdf](#)

[VC_REP_250306_JanuaryComplaintList_Redacted.pdf](#)

8.F. ADOPT RESOLUTION 1385 AUTHORIZING THE DESTRUCTION OF CERTAIN CITY RECORDS AS PROVIDED BY SECTION 34090 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA

RECOMMENDATION: Approve as presented.

[ResolutionNo1385_ApprovingDestructionOfRecords_F.pdf](#)

[CL_RRM_250310_FormRM2_DestroyPaperAfterImaging.pdf](#)

9. EXCLUDED CONSENT CALENDAR ITEMS

10. COMMISSION ITEMS

11. PUBLIC HEARINGS

12. OLD BUSINESS

13. NEW BUSINESS

14. MATTERS FROM THE CITY COUNCIL

15. MATTERS FROM STAFF

15.A. [RECEIVE AND FILE A PUBLIC SAFETY AND EMERGENCY PREPAREDNESS UPDATE](#)

RECOMMENDATION: Receive and file.

[CL_AGN_CC_250210_Item15A_PublicSafetyReport.pdf](#)

15.B. [DISCUSSION ON EXISTING NUISANCE ORDINANCE AND POTENTIAL UPDATES](#)

RECOMMENDATION: Receive and file. Provide direction to staff.

[Attachment A - CL_AGN_250310_RH_CodeOfOrdinances.pdf](#)

[Attachment B - CL_AGN_250310_NuisanceAbatement_AgencySurvey.pdf](#)

[Attachment C - CL_AGN_250310_RHE_CodeOfOrdinances.pdf](#)

[Attachment D - CL_AGN_250310_RPV_CodeOfOrdinances.pdf](#)

[Attachment E - CL_AGN_250310_PVE_MunicodeChapter_8.48_Nuisances_General.pdf](#)

[Attachment F - CL_AGN_250310_LakeForest_CodeOfOrdinances.pdf](#)

[Attachment G -](#)

[CL_AGN_250310_AlisoViejo_MunicodeChapter_1.06_Violations&Penalties.pdf](#)

[Attachment H - CL_AGN_250310_LagunaBeach_NuisanceAbatement.pdf](#)

16. RECESS TO CLOSED SESSION

16.A. [EXISTING LITIGATION - GOVERNMENT CODE SECTION 54956.9\(D\)\(1\)THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. \(1 CASE\) a. NAME OF CASE: CONNIE ANDERSEN, ET AL. V. CALIFORNIA WATER COMPANY, ET AL. \(SEAVIEW CASE\) CASE NO.: 24STCV20953](#)

RECOMMENDATION: None.

16.B. [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION GOVERNMENT CODE SECTION 54956.9 \(TWO CASES\) CPUC COMPLAINTS AGAINST SOUTHERN CALIFORNIA EDISON AND SOCAL GAS](#)

RECOMMENDATION: None.

16.C. [CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION GOVERNMENT CODE SECTION 54956.9\(D\)\(1\) THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. \(1 CASE\)](#)

RECOMMENDATION: None.

17. RECONVENE TO OPEN SESSION

18. ADJOURNMENT

Next regular meeting: Monday, March 24, 2025 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in

the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.