



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521

AGENDA Regular City Council Meeting

CITY COUNCIL
Monday, March 24, 2025

CITY OF ROLLING HILLS
7:00 PM

The meeting agenda is available on the City's website. The City Council meeting will be live-streamed on the City's website. Both the agenda and the live-streamed video can be found here:
<https://www.rolling-hills.org/government/agenda/index.php>

Members of the public may submit written comments in real-time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information that you do not want to be published.

Recordings to City Council meetings can be found here: <https://www.rolling-hills.org/government/agenda/index.php>

Next Resolution No. 1387

Next Ordinance No. 385

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS/PROCLAMATIONS/ANNOUNCEMENTS

5. APPROVE ORDER OF THE AGENDA

This is the appropriate time for the Mayor or Councilmembers to approve the agenda as is or reorder.

6. BLUE FOLDER ITEMS (SUPPLEMENTAL)

Blue folder (supplemental) items are additional back up materials to administrative reports, changes to the posted agenda packet, and/or public comments received after the printing and distribution of the agenda packet for receive and file.

6.A. FOR BLUE FOLDER DOCUMENTS APPROVED AT THE CITY COUNCIL MEETING

RECOMMENDATION: Approved

[CL_AGN_250324_CC_Item13A.pdf](#)

[CL_AGN_250324_CC_Item13H.pdf](#)

7. PUBLIC COMMENT ON NON-AGENDA ITEMS

*This is the appropriate time for members of the public to make comments regarding items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

8. CONSENT CALENDAR

Business items, except those formally noticed for public hearing, or those pulled for discussion are assigned to the Consent Calendar. The Mayor or any Councilmember may request that any Consent Calendar item(s) be removed,

discussed, and acted upon separately. Items removed from the Consent Calendar will be taken up under the "Excluded Consent Calendar" section below. Those items remaining on the Consent Calendar will be approved in one motion. The Mayor will call on anyone wishing to address the City Council on any Consent Calendar item on the agenda, which has not been pulled by Councilmembers for discussion.

8.A. APPROVE AFFIDAVIT OF POSTING FOR THE CITY COUNCIL REGULAR MEETING OF MARCH 24, 2025

RECOMMENDATION: Approve.

[CL_AGN_250324_CC_AffidavitofPosting.pdf](#)

8.B. APPROVE MOTION TO READ BY TITLE ONLY AND WAIVE FURTHER READING OF ALL ORDINANCES AND RESOLUTIONS LISTED ON THE AGENDA

RECOMMENDATION: Approve.

8.C. APPROVE THE FOLLOWING CITY COUNCIL MINUTES: MARCH 10, 2025 REGULAR MEETING

RECOMMENDATION: Approve as presented.

[CL_MIN_250310_CC_F.pdf](#)

8.D. PAYMENT OF BILLS

RECOMMENDATION: Approve as presented.

[CL_AGN_250324_CC_PaymentOfBills_E.pdf](#)

8.E. REPUBLIC SERVICES RECYCLING TONNAGE AND COMPLAINT REPORTS FOR FEBRUARY 2025

RECOMMENDATION: Receive and file.

[VC_REP_250320_Feb_TonnageReport.pdf](#)

[VC_REP_250320_Feb_C&D Report.pdf](#)

[VC_REP_250320_Feb_CallLog_Redacted.pdf](#)

[VC_REP_250320_Feb_RedTagReport.pdf](#)

[VC_REP_250320_FebruaryComplaintList_Redacted.pdf](#)

8.F. APPROVE THE FOLLOWING FINANCE, BUDGET, AND AUDIT COMMITTEE MINUTES: MARCH 10, 2025 SPECIAL MEETING

RECOMMENDATION: Approve as presented.

[CL_MIN_250310_FBA_F.pdf](#)

8.G. RECEIVE AND FILE THE ANNUAL PROGRESS REPORTS FOR THE GENERAL PLAN.

RECOMMENDATION: Receive and file.

[PL_GPN_APR_2024_RollingHillsGeneralPlanAPRLetter_F.pdf](#)

8.H. RECEIVE AND FILE THE ANNUAL PROGRESS REPORT FOR THE HOUSING ELEMENT.

RECOMMENDATION: Receive and file.

[RollingHills2024_HE_APR_Attachment.pdf](#)

9. EXCLUDED CONSENT CALENDAR ITEMS

10. COMMISSION ITEMS

- 10.A. RECEIVE AND FILE ZONING CASE NO. 24-078: VARIANCE FOR A DETACHED GARAGE WITHIN THE FRONT YARD AREA, CONDITIONAL USE PERMIT REQUEST TO EXCEED 200 SQUARE FEET FOR ACCESSORY STRUCTURES, AND SITE PLAN REVIEW FOR AN EXPANSION TO THE EXISTING DETACHED GARAGE AND FINDING THE PROJECT CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT LOCATED 1 PINTO ROAD (36-FT) (KRAMER)

RECOMMENDATION:

Receive and file.

Attachment 1: PL_ADR_250206_1PintoRoad_ZC24-078_RadiusMap_02.18.25PCMeeting.pdf
Attachment 2: PL_ADR_250206_1PintoRd_ZC24-078_DevelopmentTable.pdf
Attachment 3: PL_ADR_250211_1PintoRoad_ZC24-078_GIS_MAP_02.18.25PCMeeting.pdf
Attachment 4: 2025-02_PC_Resolution_1 Pinto Rd_Kramer_D_v4.pdf
Attachment 5: PL_ADR_250213_1PintoRd_ZC24-078_Plans_4thSubmittal.pdf

11. PUBLIC HEARINGS

12. OLD BUSINESS

13. NEW BUSINESS

- 13.A. PRELIMINARY FISCAL YEAR 2025/26 PROJECTIONS AND BALANCING FOR THE GENERAL FUND

RECOMMENDATION: Receive a presentation from staff on preliminary General Fund revenue and expenditure projections for fiscal year 2025/26; and receive direction from Council regarding the increase to refuse rates starting July 1, 2025, and the noticing requirements to City residents pursuant to Proposition 218.

Attachment A - CL_AGN_250324_CC_GeneralFund_BudgetSummary.pdf
Attachment B - CL_AGN_250324_CC_GeneralFund_RevenueProjections.pdf
Attachment C - CL_AGN_250324_CC_GeneralFund_Expenditures.pdf
CL_AGN_250324_CC_PPT.pdf
CL_AGN_250324_CC_SampleLettersOfSupport_LASD-Staffing.pdf

- 13.B. RECEIVE AN UPDATE ON THE EMERGENCY OUTDOOR SIREN NOTIFICATION SYSTEM PROJECT AND STANDARD OPERATING PROCEDURES

RECOMMENDATION: Receive and file. Provide guidance on implementing SAFE Units and determining cost responsibility.

Attachment A - PS_EMP_241216_SIR_SOP_F(V-1).pdf
Attachment B - PS_SIR_250324_TEST_SUMMARY_250304.pdf
Attachment C - PS_SIR_250324_TEST_SURV_250304.pdf
Attachment D - CL_AGN_230706_HQE_SirenInstallation_F_A2_E.pdf
Attachment E - PS_SIR_250228_HQE_OutdoorSystem_FAQs.pdf
Attachment F - PS_SIR_250324_HQE_SAFE_GRANT.pdf

- 13.C. APPROVE A TRANSITION TO CIVICPLUS AGENDA MEETING AND

MANAGEMENT SYSTEM AND AUTHORIZE THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT FOR A 3-YEAR TERM

RECOMMENDATION: Approve as presented.

Attachment A - IT_AMS_250324_CivicPlus_SelectProPackage.pdf

Attachment B - IT_AMS_250324_CivicPlus_ExecutiveSummary.pdf

Attachment C - IT_AMS_250324_CivicPlus_Research.pdf

Attachment D - CA_AGR_250310_AMSoftware_Draft_v2.pdf

Attachment E - IT_AMS_250324_CivicPlus_SOW.pdf

- 13.D. CONSIDER AND APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH GPA CONSULTING TO PROVIDE ENVIRONMENTAL CONSULTING SERVICES FOR THE EASTFIELD DRIVE FIRE PREVENTION POWER LINE UNDERGROUNDING PROJECT IN AN AMOUNT NOT TO EXCEED \$117,070 FUNDED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) HAZARD MITIGATION PROGRAM #DR4382-177-7R-CA, AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT, AND FINDING THE PROJECT CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

RECOMMENDATION:

Approve as presented.

CA_AGR_250324_GPA_EastfieldDrive_UU_Environmental_F_PE.pdf

- 13.E. CONSIDER AND APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH RYAN ECOLOGICAL CONSULTING TO PROVIDE ENVIRONMENTAL CONSULTING SERVICES FOR THE 20C PORTION OF THE CREST ROAD EAST FIRE PREVENTION POWER LINE UNDERGROUNDING PROJECT IN AN AMOUNT NOT TO EXCEED \$2,000 FUNDED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) HAZARD MITIGATION PROGRAM #DR4344-PJ0526, AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT, AND FINDING THE PROJECT CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

RECOMMENDATION:

Approve as presented.

GR_BID_250314_REC_CAGN_PostConSurvey_Proposal.pdf

CA_AGR_250324_REC_CrestRdEast_UU_Environmental_F.pdf

WorkersCompLetter_2021.pdf

- 13.F. ADOPT RESOLUTION NO. 1386 APPROVING THE BLANKET AUTHORITY TO FILE APPLICATIONS FOR GRANT FUNDS FROM THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT FOR MEASURE A FUNDING FOR PROJECTS AND PROGRAMS AND AUTHORIZE THE CITY MANAGER TO SIGN THE MASTER ANNUAL ALLOCATION GRANT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT

RECOMMENDATION: Approve as presented.

Attachment A - ResolutionNo1386_MeasureA_BlanketAuthForGrantFunds_F.pdf

Attachment B - CL_AGN_250324_CC_MeasureA_A66_RH_MasterAgreement.pdf

13.G. APPROVE A LETTER OF SUPPORT FOR ROLLING HILLS ESTATE'S' GEORGE F CANYON NATURE CENTER PROJECT

RECOMMENDATION: Approve as presented or provide direction.

[CL_AGN_250324_LetterOfSupport_RHE_NatureCenterProject_D.pdf](#)

[CL_AGN_201123_CC_Agenda_Item8C.pdf](#)

[ResolutionNo1263-Approving_Application_for_Per_Capita_Grant_Program_Funds.pdf](#)

[ResolutionNo1265-Transfer_of_Per_Capita_Grant_Program_Funds.pdf](#)

13.H. APPROVE A LETTER OF SUPPORT FOR FEDERAL EARMARK REQUESTS BY THE CITY OF RANCHO PALOS VERDES FOR A REGIONAL EMERGENCY OPERATIONS CENTER AND MAINTENANCE OF DEEP DEWATERING WELLS IN THE PORTUGUESE BEND LANDSLIDE AREA

RECOMMENDATION: Approve as presented or provide direction.

[CL_AGN_250324_CC_LetterOfSupport_RPV_EOC_Earmarks.pdf](#)

14. MATTERS FROM THE CITY COUNCIL

15. MATTERS FROM STAFF

15.A. UPDATE ON THE CITY HALL ADA IMPROVEMENT PROJECT AND REQUEST FOR DIRECTION

RECOMMENDATION: Receive and file. Provide direction to staff.

[PW_CHC_250131_PAE_VaultRestroom_rev_Proposal.pdf](#)

15.B. CONSIDERATION OF PARTICIPATING IN A THIRD ANNUAL ARBOR DAY EVENT AT THE CITY HALL CAMPUS ON APRIL 25, 2025

RECOMMENDATION: Receive and file. Provide direction to staff.

[CL_AGN_250324_Bennett_ArborDay2025_Memo.pdf](#)

16. RECESS TO CLOSED SESSION

16.A. EXISTING LITIGATION - GOVERNMENT CODE SECTION 54956.9(D)(1)THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. (1 CASE) a. NAME OF CASE: CONNIE ANDERSEN, ET AL. V. CALIFORNIA WATER COMPANY, ET AL. (SEAVIEW CASE) CASE NO.: 24STCV20953

RECOMMENDATION: None.

16.B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION GOVERNMENT CODE SECTION 54956.9 (TWO CASES) CPUC COMPLAINTS AGAINST SOUTHERN CALIFORNIA EDISON AND SOCAL GAS

RECOMMENDATION: None.

16.C. CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION GOVERNMENT CODE SECTION 54956.9(D)(1) THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. (1 CASE)

RECOMMENDATION: None.

17. RECONVENE TO OPEN SESSION

18. ADJOURNMENT

Next regular meeting: Monday, April 14, 2025 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.