



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521

AGENDA Regular City Council Meeting

CITY COUNCIL
Monday, April 28, 2025

CITY OF ROLLING HILLS
7:00 PM

The meeting agenda is available on the City's website. The City Council meeting will be live-streamed on the City's website. Both the agenda and the live-streamed video can be found here:
<https://www.rolling-hills.org/government/agenda/index.php>

Members of the public may submit written comments in real-time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information that you do not want to be published.

Recordings to City Council meetings can be found here: <https://www.rolling-hills.org/government/agenda/index.php>

Next Resolution No. 1389

Next Ordinance No. 386

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS/PROCLAMATIONS/ANNOUNCEMENTS

5. APPROVE ORDER OF THE AGENDA

This is the appropriate time for the Mayor or Councilmembers to approve the agenda as is or reorder.

6. BLUE FOLDER ITEMS (SUPPLEMENTAL)

Blue folder (supplemental) items are additional back up materials to administrative reports, changes to the posted agenda packet, and/or public comments received after the printing and distribution of the agenda packet for receive and file.

6.A. FOR BLUE FOLDER DOCUMENTS APPROVED AT THE CITY COUNCIL MEETING

RECOMMENDATION: Approved

[CL_AGN_250428_CC_Item13B.pdf](#)

7. PUBLIC COMMENT ON NON-AGENDA ITEMS

*This is the appropriate time for members of the public to make comments regarding items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

8. CONSENT CALENDAR

Business items, except those formally noticed for public hearing, or those pulled for discussion are assigned to the Consent Calendar. The Mayor or any Councilmember may request that any Consent Calendar item(s) be removed, discussed, and acted upon separately. Items removed from the Consent Calendar will be taken up under the "Excluded Consent Calendar" section below. Those items remaining on the Consent Calendar will be approved in one motion. The

Mayor will call on anyone wishing to address the City Council on any Consent Calendar item on the agenda, which has not been pulled by Councilmembers for discussion.

- 8.A. APPROVE AFFIDAVIT OF POSTING FOR THE CITY COUNCIL REGULAR MEETING OF APRIL 28, 2025
RECOMMENDATION: Approve.
[CL_AGN_250428_CC_AffidavitofPosting.pdf](#)
- 8.B. APPROVE MOTION TO READ BY TITLE ONLY AND WAIVE FURTHER READING OF ALL ORDINANCES AND RESOLUTIONS LISTED ON THE AGENDA
RECOMMENDATION: Approve.
- 8.C. APPROVE THE FOLLOWING CITY COUNCIL MINUTES: APRIL 14, 2025 REGULAR MEETING
RECOMMENDATION: Approve as presented.
[CL_MIN_250414_CC_F.pdf](#)
- 8.D. PAYMENT OF BILLS
RECOMMENDATION: Approve as presented.
[CL_AGN_250428_CC_PaymentOfBills.pdf](#)
- 8.E. REPUBLIC SERVICES RECYCLING TONNAGE AND COMPLAINT REPORTS FOR MARCH 2025
RECOMMENDATION: Receive and file.
[VC_REP_250421_Mar_TonnageReport.pdf](#)
[VC_REP_250421_Mar_C&D_Report.pdf](#)
[VC_REP_250421_Mar_CallLog.pdf](#)
[VC_REP_250421_Mar_RedTagReport.pdf](#)
- 8.F. ADOPT RESOLUTION NO. 1388 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ADOPTING THE GENERAL SERVICES AGREEMENT BETWEEN THE CITY OF ROLLING HILLS AND THE COUNTY OF LOS ANGELES AND APPROVE RENEWAL OF LOS ANGELES COUNTY GENERAL SERVICES AGREEMENT
RECOMMENDATION: Approve as presented.
[Attachment A - ResolutionNo1388_LACo_GSA_2025-30_F.pdf](#)
[Attachment B - CA_AGR_250428_LACo_GSA_2025-2030_F.pdf](#)
[Attachment C - CA_AGR_250428_LACo_GSA_Matrix_Highlighted.pdf](#)
[Attachment D - CA_AGR_200601_LACo_GSA_2020-2035_F_E.pdf](#)
- 8.G. APPROVE PROPOSED CONTRACT UPDATES WITH THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT
RECOMMENDATION: Approve as presented.
[Attachment A - CA_AGR_250428_LACo_DPH_2025-29.pdf](#)
[Attachment B - CA_AGR_630701_LACo_DPH_1963-68_E.pdf](#)
- 8.H. APPROVE A LETTER TO THE LOS ANGELES COUNTY BOARD OF SUPERVISORS REQUESTING ACTION REGARDING THE LOS ANGELES COUNTY SHERIFF DEPARTMENT'S STAFFING AND HIRING SHORTFALLS

RECOMMENDATION: Approve as presented.
[CC_COR_250428_LetterToSupHahn_LASD_StaffShortages_F](#)

9. EXCLUDED CONSENT CALENDAR ITEMS

10. COMMISSION ITEMS

11. PUBLIC HEARINGS

12. OLD BUSINESS

13. NEW BUSINESS

- 13.A. [RECEIVE AND FILE THE CITY OF ROLLING HILLS AUDITED ANNUAL COMPREHENSIVE FINANCIAL REPORT FOR THE FISCAL YEAR ENDED JUNE 30, 2024](#)

RECOMMENDATION: Receive and file.

[Attachment A - CL_AGN_250428_CC_ACFR Final.pdf](#)

[Attachment B - CL_AGN_250428_CC_Report on IC.pdf](#)

[Attachment C - CL_AGN_250428_CC_Audit Communication Letter.pdf](#)

[CL_AGN_250428_CC_PowerPoint_FY24_Audit.pdf](#)

- 13.B. [APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH VASQUEZ AND COMPANY TO PROVIDE AUDIT SERVICES FOR THE THREE FISCAL YEARS ENDING JUNE 30, 2025, JUNE 30, 2026, AND JUNE 30, 2027 AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT](#)

RECOMMENDATION: Approve as presented.

[Attachment A - CL_AGN_250428_CC_VasquezProposal.pdf](#)

[Attachment B - CL_AGN_250428_CC_PricePaige&Co_Proposal.pdf](#)

[Attachment C - CA_AGR_250428_VasquezCo_Audits_2025-27_F.pdf](#)

- 13.C. [RECIEVE AND FILE AN UPDATE ON POTENTIAL ADDITIONAL LOCATIONS FOR THE OUTDOOR EMERGENCY SIREN SYSTEM TO IMPROVE AND ENSURE CITYWIDE COVERAGE](#)

RECOMMENDATION: Receive and file. Provide direction to staff and HQE.

[Attachment A - PW_SIR_250428_HQE_Proposed_PoleExpansionSites.pdf](#)

14. MATTERS FROM THE CITY COUNCIL

15. MATTERS FROM STAFF

- 15.A. [DISCUSS THE CITY HALL ADA IMPROVEMENT PROJECT REMAINING OPTIONS AS PRESENTED ON MARCH 24, 2025 AND PROVIDE DIRECTION FOR STAFF](#)

RECOMMENDATION: Receive and file. Provide direction to staff.

- 15.B. [RECEIVE AND FILE CODE ENFORCEMENT QUARTERLY REPORT FOR THE FIRST QUARTER OF 2025 \(JANUARY 1 TO MARCH 31\)](#)

RECOMMENDATION: Receive and file.

[CE_QRP_2025_Q1_Open.pdf](#)

[CE_QRP_2025_Q1_Closed.pdf](#)

16. RECESS TO CLOSED SESSION

- 16.A. CONFERENCE WITH LABOR NEGOTIATOR: GOVERNMENT CODE SECTION 54957.6 CITY NEGOTIATOR: MAYOR PIEPER UNREPRESENTED EMPLOYEE: CITY MANAGER
RECOMMENDATION: None.
- 16.B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION: PURSUANT TO GOVERNMENT CODE SECTION 54957 TITLE: CITY ATTORNEY
RECOMMENDATION: None.
- 16.C. PUBLIC EMPLOYEE APPOINTMENT: GOVERNMENT CODE SECTION 54957 TITLE: CITY ATTORNEY
RECOMMENDATION: None.
- 16.D. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATIONÂ GOVERNMENT CODE SECTION 54956.9(D)(1)THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. (3 CASES) A. NAME OF CASE: CONNIE ANDERSEN, ET AL. V. CALIFORNIA WATER COMPANY, ET AL. (SEAVIEW CASE) CASE NO.: 24STCV20953 B. NAME OF CASE: CITY OF ROLLING HILLS V. SCE CPUC DOCKET NO. C.24-10-008 C. NAME OF CASE: CITY OF ROLLING HILLS V. SOCALGAS CPUC DOCKET NO. C.24-10-009
RECOMMENDATION: None.
- 16.E. CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION GOVERNMENT CODE SECTION 54956.9(D)(1) THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. (1 CASE)
RECOMMENDATION: NONE.
RECOMMENDATION: None.

17. RECONVENE TO OPEN SESSION

18. ADJOURNMENT

Next regular meeting: Monday, May 12, 2025 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for

your review of this agenda and attendance at this meeting.