



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521

AGENDA Regular City Council Meeting

CITY COUNCIL
Monday, May 12, 2025

CITY OF ROLLING HILLS
7:00 PM

The meeting agenda is available on the City's website. The City Council meeting will be live-streamed on the City's website. Both the agenda and the live-streamed video can be found here:
<https://www.rolling-hills.org/government/agenda/index.php>

Members of the public may submit written comments in real-time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. You must provide your full name, but please do not provide any other personal information that you do not want to be published.

Recordings to City Council meetings can be found here: <https://www.rolling-hills.org/government/agenda/index.php>

Next Resolution No. 1390

Next Ordinance No. 386

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS/PROCLAMATIONS/ANNOUNCEMENTS

5. APPROVE ORDER OF THE AGENDA

This is the appropriate time for the Mayor or Councilmembers to approve the agenda as is or reorder.

6. BLUE FOLDER ITEMS (SUPPLEMENTAL)

Blue folder (supplemental) items are additional back up materials to administrative reports, changes to the posted agenda packet, and/or public comments received after the printing and distribution of the agenda packet for receive and file.

6.A. FOR BLUE FOLDER DOCUMENTS APPROVED AT THE CITY COUNCIL MEETING

RECOMMENDATION: Approved

[CL_AGN_250512_CC_Item15C.pdf](#)

7. PUBLIC COMMENT ON NON-AGENDA ITEMS

*This is the appropriate time for members of the public to make comments regarding items **not** listed on this agenda. Pursuant to the Brown Act, no action will take place on any items not on the agenda.*

8. CONSENT CALENDAR

Business items, except those formally noticed for public hearing, or those pulled for discussion are assigned to the Consent Calendar. The Mayor or any Councilmember may request that any Consent Calendar item(s) be removed, discussed, and acted upon separately. Items removed from the Consent Calendar will be taken up under the "Excluded Consent Calendar" section below. Those items remaining on the Consent Calendar will be approved in one motion. The

Mayor will call on anyone wishing to address the City Council on any Consent Calendar item on the agenda, which has not been pulled by Councilmembers for discussion.

8.A. [APPROVE AFFIDAVIT OF POSTING FOR THE CITY COUNCIL REGULAR MEETING OF MAY 12, 2025](#)

RECOMMENDATION: Approve.

[CL_AGN_250512_CC_AffidavitofPosting.pdf](#)

8.B. [APPROVE MOTION TO READ BY TITLE ONLY AND WAIVE FURTHER READING OF ALL ORDINANCES AND RESOLUTIONS LISTED ON THE AGENDA](#)

RECOMMENDATION: Approve.

8.C. [APPROVE THE FOLLOWING MINUTES OF APRIL 28, 2025: FINANCE/BUDGET/AUDIT COMMITTEE SPECIAL MEETING AND CITY COUNCIL REGULAR MEETING](#)

RECOMMENDATION: Approve as presented.

[CL_MIN_250428_FBA_F.pdf](#)

[CL_MIN_250428_CC_F.pdf](#)

8.D. [PAYMENT OF BILLS](#)

RECOMMENDATION: Approve as presented.

[CL_AGN_250512_CC_PaymentOfBills_E.pdf](#)

8.E. [ADOPT RESOLUTION NO. 1389, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS APPOINTING NICOLAS PAPAJOHN AS CITY ATTORNEY; AND AUTHORIZE THE CITY MANAGER TO EXECUTE ANY DOCUMENTS NECESSARY TO IMPLEMENT THE APPOINTMENT](#)

RECOMMENDATION: Approve as presented.

[ResolutionNo1389_CityAttorneyAppointmnt_NicolasPapajohn_F.pdf](#)

[CA_AGR_250512_BBK_Amendment04_F.pdf](#)

9. EXCLUDED CONSENT CALENDAR ITEMS

10. COMMISSION ITEMS

11. PUBLIC HEARINGS

12. OLD BUSINESS

13. NEW BUSINESS

13.A. [FISCAL YEAR 2025/26 PROPOSED BUDGET INCLUDING FINANCE, BUDGET, AND AUDIT COMMITTEE RECOMMENDATIONS](#)

RECOMMENDATION: Hear a report from staff and provide staff direction on the proposed General Fund revenues and expenditures for fiscal year 2025-26, including the Finance, Budget, and Audit (FBA) Committee's recommendations based on their review of the proposed budget at their meeting held on April 28, 2025.

[Attachment A - CL_AGN_250512_CC_GeneralFundBalancing_Summary.pdf](#)

[Attachment B - CL_AGN_250512_CC_Proposed_GeneralFund_Revenues.pdf](#)

[Attachment C - CL_AGN_250512_CC_Proposed_FY25-26_GeneralFund_Expenditures.pdf](#)
[CL_AGN_250512_CC_PowerPoint_Presentation.pdf](#)

13.B. [SELECTION OF AN AUDIT FIRM FOR THE THREE FISCAL YEARS ENDED JUNE 30, 2025 THROUGH JUNE 30, 2027](#)

RECOMMENDATION: That Council provide staff direction with regards to the selection of an audit firm.

[Attachment A - CL_AGN_250428_CC_VasquezProposal.pdf](#)

[Attachment B - CL_AGN_250428_CC_PricePaige&Co_Proposal.pdf](#)

13.C. [CONSIDERATION OF PROPOSED EMPLOYEE SALARY SCHEDULE AND JOB CLASSIFICATION MODIFICATIONS](#)

RECOMMENDATION: Approve as presented.

[Attachment A - HR_EHB_220425_Final.pdf](#)

[Attachment B - HR_Salary Survey_20250512.pdf](#)

[Attachment C - HR_Proposed Salary Schedule_20250512.pdf](#)

[Attachment D - HR_Draft Job Duties for Planning Manager and Code Compliance Officer_Planning Technician.pdf](#)

13.D. [RECEIVE AND FILE AN UPDATE ON POTENTIAL ADDITIONAL LOCATIONS FOR THE OUTDOOR EMERGENCY SIREN SYSTEM AND RELATED COSTS TO IMPROVE AND ENSURE CITYWIDE COVERAGE](#)

RECOMMENDATION: Receive and file. Provide direction to staff and HQE.

[Attachment A - PS_SIR_250512_HQE_ProposedSirensExpansionSitesMapV2.pdf](#)

[Attachment B - PS_SIR_250512_HQE_Estimate_System Expansion.pdf](#)

[CL_AGN_250512_CC_Item13C_HQE_Email_Redacted.pdf](#)

14. MATTERS FROM THE CITY COUNCIL

14.A. [RECEIVE AND FILE A VERBAL UPDATE FROM THE SOLID WASTE & RECYCLING AD HOC COMMITTEE](#)

RECOMMENDATION: Receive and file.

15. MATTERS FROM STAFF

15.A. [RECEIVE AND FILE A VERBAL UPDATE ON THE STATUS OF THE CITY HALL CAMPUS BACKUP GENERATOR](#)

RECOMMENDATION: Receive and file.

15.B. [DECLARE A VACANCY ON THE TRAFFIC COMMISSION AND DIRECT STAFF TO PUBLICLY NOTICE THE OPENING](#)

RECOMMENDATION: Declare a vacancy on the Traffic Commission and direct staff to publicly notice a vacancy for the Traffic Commission.

15.C. [LETTER FOR RESIDENTS TO PROVIDE TO INSURANCE PROVIDERS REGARDING FIRE RISK AND MITIGATION](#)

RECOMMENDATION: Consideration and possible action to authorize the City Mayor to work with staff in drafting a letter for Rolling Hills residents to provide to their fire insurance providers.

[CL_AGN_250512_CC_Item15C_LetterForInsurance_Draft.pdf](#)

16. RECESS TO CLOSED SESSION

- 16.A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION GOVERNMENT CODE SECTION 54956.9(D)(1) THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. (3 CASES) A. NAME OF CASE: CONNIE ANDERSEN, ET AL. V. CALIFORNIA WATER COMPANY, ET AL. (SEAVIEW CASE) CASE NO.: 24STCV20953 B. NAME OF CASE: CITY OF ROLLING HILLS V. SCE CPUC DOCKET NO. C.24-10-008 C. NAME OF CASE: CITY OF ROLLING HILLS V. SOCALGAS CPUC DOCKET NO. C.24-10-009

RECOMMENDATION: None.

- 16.B. CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION GOVERNMENT CODE SECTION 54956.9(D)(1) THE CITY FINDS, BASED ON ADVICE FROM LEGAL COUNSEL, THAT DISCUSSION IN OPEN SESSION WILL PREJUDICE THE POSITION OF THE CITY IN THE LITIGATION. (1 CASE) RECOMMENDATION: NONE

RECOMMENDATION: None.

- 16.C. CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION A CLOSED SESSION WILL BE HELD, PURSUANT TO GOVERNMENT CODE SECTION 54956.9(C) AND (D)(4) REGARDING THE DECISION OF WHETHER TO INITIATE LITIGATION (1 CASE) RECOMMENDATION: NONE

RECOMMENDATION: None.

17. RECONVENE TO OPEN SESSION

18. ADJOURNMENT

Next regular meeting: Wednesday, May 28, 2025 at 7:00 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

Notice:

Public Comment is welcome on any item prior to City Council action on the item.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.