



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

NO. 2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
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**AGENDA
CITY COUNCIL FINANCE/BUDGET/AUDIT
COMMITTEE MEETING**

**ROLLING HILLS CITY HALL
2 PORTUGUESE BEND ROAD ~ ROLLING HILLS, CALIFORNIA**

**MONDAY, MAY 18, 2020
6:00 P.M.**

This meeting is held pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020. All Committee members will participate by teleconference.

Public Participation: City Hall will be closed to the public until further notice. A live audio of the City Council meeting will be available on the City's website (<http://www.rolling-hills.org/>). The meeting agenda is on the City's website (<http://www.rolling-hills.org/Archive.aspx?AMID=70>).

Members of the public may submit comments in real time by emailing the City Clerk at ycoronel@cityofrh.net. Your comments will become part of the official meeting record. Please provide your full name, but please do not provide any other personal information (i.e., phone numbers, addresses, etc.) that you do not want to be published.

Participants:

Jeff Pieper, Mayor
James Black, M.D., City Councilmember
Elaine Jeng, P.E., City Manager
Terry Shea, Finance Director
Jim Walker, Budget Manager

1. ITEMS FOR DISCUSSION

- A. RECEIVE AND FILE A REVIEW OF COMPLETED AND IN PROGRESS BUDGET ITEMS PROGRAMED IN FISCAL YEAR 2019/2020 (ORAL).
- B. REVIEW PROPOSED FISCAL YEAR 2020/2021 BUDGET, AND PROVIDE RECOMMENDATIONS.

COMMENTS WILL BE TAKEN BY EMAIL IN REAL TIME - PUBLIC COMMENT WELCOME.

ADJOURNMENT

Pursuant to the Brown Act, no action will take place on any items not on the agenda. This is the appropriate time for members of the public to make comments regarding items listed on this agenda.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.