



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

NO. 2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
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**AGENDA
FIRE FUEL COMMITTEE**

**ROLLING HILLS CITY HALL
2 PORTUGUESE BEND ROAD-ROLLING HILLS CALIFORNIA**

**WEDNESDAY, MAY 5, 2021
6:30 P.M.**

This meeting is held pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020. All Committee members will participate by teleconference.

Public Participation: City Hall will be closed to the public until further notice. A live audio of the City Council meeting will be available on the City's website (<http://www.rolling-hills.org/>). The meeting agenda is on the City's website ([05.05.2021 Fire Fuel Committee Agenda.pdf](#)).

Zoom Access:

<https://us02web.zoom.us/j/81134478945?pwd=cWNVTm05cHpQKzZleUF2bzZ4Mzk5QT09>

Or dial (669) 900-9128

Meeting ID: 811 3447 8945 Passcode: 858860

Members of the public may submit comments in real time by emailing the City Clerk at cityclerk@cityofrh.net. Your comments will become part of the official meeting record. Please provide your full name, but please do not provide any other personal information (i.e., phone numbers, addresses, etc.) that you do not want to be published.

Participants:

James Black, M.D., Mayor Pro Tem
Leah Mirsch, City Councilmember
Elaine Jeng, P.E., City Manager

1. ITEMS FOR DISCUSSION

- A. REVIEW DATA FROM THE FOCUS GROUP; ANALYZED PROPOSED PROBLEM STATEMENT AND SUGGESTED SOLUTIONS BY THE FOCUS

GROUP; AND DEVELOP POLICIES AND PROGRAMS FOR THE CITY COUNCIL'S CONSIDERATION.

RECOMMENDATION: Receive and review attached files.

[Focus Group Agenda 2021.04.14](#)

[Focus Group](#)

[Focus Group Comments](#)

[Priority Canyons Identified by Fire Department 2021](#)

[Focus Group Presentation to City Council 2021.04.26](#)

B. DISCUSS FUTURE CITY COUNCIL FIRE FUEL COMMITTEE MEETING DATES.

2. COMMENTS WILL BE TAKEN BY EMAIL IN REAL TIME - PUBLIC COMMENT WELCOME.

3. ADJOURNMENT

Pursuant to the Brown Act, no action will take place on any items not on the agenda. This is the appropriate time for members of the public to make comments regarding items listed on this agenda.

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.