



# *City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD  
ROLLING HILLS, CA 90274  
(310) 377-1521

## AGENDA

Special Planning Commission  
Field Trip

## PLANNING COMMISSION

Tuesday, September 17, 2024

## CITY OF ROLLING HILLS

7:30 AM

### 1. CALL TO ORDER

### 2. ROLL CALL

### 3. PUBLIC COMMENTS ON NON-AGENDA ITEMS

### 4. FIELD TRIPS

#### 4.A. [APPROVE AFFIDAVIT OF POSTING FOR THE PLANNING COMMISSION FIELD TRIP MEETING OF SEPTEMBER 17, 2024](#)

**RECOMMENDATION: Approve as presented.**

[CL\\_AGN\\_240917\\_PC\\_FT\\_AffidavitofPosting.pdf](#)

#### 4.B. [ZONING CASE 24-063: REQUEST FOR APPROVAL FOR A VARIANCE TO CONSTRUCT SOLAR BATTERIES AND RELATED EQUIPMENT IN THE SIDE YARD SETBACK FOR A PROPERTY LOCATED AT 18 EASTFIELD DRIVE, AND FINDING THE PROJECT CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT \(CEQA\) PURSUANT TO STATE CEQA GUIDELINES SECTION 15303 \(LOT 69-A-EF\) \(RICH\)](#)

**RECOMMENDATION: Staff recommends the Planning Commission open the public hearing, receive public testimony, discuss the proposed project, and continue the item to the evening meeting.**

### 5. ADJOURNMENT

Next meeting: Tuesday, September 17, 2024, at 6:30 p.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

#### **Notice:**

*Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.*

*All zoning case items have been determined to be categorically exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines unless otherwise stated.*



## *City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

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**Agenda Item No.: 4.A**

**Mtg. Date: 09/17/2024**

**TO:** HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSION

**FROM:** CHRISTIAN HORVATH, CITY CLERK / EXECUTIVE ASSISTANT TO CITY MANAGER

**THRU:** KARINA BAÑALES, CITY MANAGER

**SUBJECT:** APPROVE AFFIDAVIT OF POSTING FOR THE PLANNING COMMISSION FIELD TRIP MEETING OF SEPTEMBER 17, 2024

**DATE:** September 17, 2024

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**BACKGROUND:**

None.

**DISCUSSION:**

None.

**FISCAL IMPACT:**

None.

**RECOMMENDATION:**

Approve as presented.

**ATTACHMENTS:**

[CL\\_AGN\\_240917\\_PC\\_FT\\_AffidavitofPosting.pdf](#)



## Administrative Report

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4.A., File # 2456

Meeting Date: 9/17/2024

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STATE OF CALIFORNIA                    )  
COUNTY OF LOS ANGELES            ) §§  
CITY OF ROLLING HILLS                )

### AFFIDAVIT OF POSTING

In compliance with the Brown Act, the following materials have been posted at the locations below.

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Legislative Body | Planning Commission                                                                                                                                                                                                                                                                                                                                                                                                               |
| Posting Type     | Field Trip Meeting Agenda                                                                                                                                                                                                                                                                                                                                                                                                         |
| Posting Location | 2 Portuguese Bend Road, Rolling Hills, CA 90274<br>City Hall Window<br>City Website: <a href="https://www.rolling-hills.org/government/agenda/index.php">https://www.rolling-hills.org/government/agenda/index.php</a><br><a href="https://www.rolling-hills.org/government/city_council/city_council_archive_agendas/index.php">https://www.rolling-hills.org/government/city_council/city_council_archive_agendas/index.php</a> |

|                     |                    |        |
|---------------------|--------------------|--------|
| Meeting Date & Time | SEPTEMBER 17, 2024 | 7:30am |
|---------------------|--------------------|--------|

|                  |                                                         |
|------------------|---------------------------------------------------------|
| Meeting Location | 18 EASTFIELD DRIVE, ROLLING HILLS, CA 90274 – 7:30 A.M. |
|------------------|---------------------------------------------------------|

As City Clerk of the City of Rolling Hills, I declare under penalty of perjury, the document noted above was posted at the date displayed below.

*Christian Horvath, City Clerk*

Date: September 13, 2024



## *City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

**Agenda Item No.: 4.B**  
**Mtg. Date: 09/17/2024**

**TO:** HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSION

**FROM:** JOHN SIGNO, DIRECTOR OF PLANNING & COMMUNITY SERVICES

**THRU:** KARINA BAÑALES, CITY MANAGER

**SUBJECT:** ZONING CASE 24-063: REQUEST FOR APPROVAL FOR A VARIANCE TO CONSTRUCT SOLAR BATTERIES AND RELATED EQUIPMENT IN THE SIDE YARD SETBACK FOR A PROPERTY LOCATED AT 18 EASTFIELD DRIVE, AND FINDING THE PROJECT CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO STATE CEQA GUIDELINES SECTION 15303 (LOT 69-A-EF) (RICH)

**DATE:** September 17, 2024

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**BACKGROUND:**

None.

**DISCUSSION:**

None.

**FISCAL IMPACT:**

None.

**RECOMMENDATION:**

Staff recommends the Planning Commission open the public hearing, receive public testimony, discuss the proposed project, and continue the item to the evening meeting.

**ATTACHMENTS:**