



City of Rolling Hills

INCORPORATED JANUARY 24, 1957

NO. 2 PORTUGUESE BEND ROAD
ROLLING HILLS, CA 90274
(310) 377-1521
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AGENDA
Regular Traffic Meeting

TRAFFIC COMMISSION
Thursday, July 23, 2020

CITY OF ROLLING HILLS
8:30 AM

This meeting is held pursuant to Executive Order N-29-20 issued by Governor Newsom on March 17, 2020. All Traffic Commission members will participate by teleconference.

Public Participation: City Hall will be closed for public meeting until further notice. A live audio of the Traffic Commission meeting will be available on the City's website (<https://www.rolling-hills.org/government/agenda/index.php>). The meeting agenda is also available on the City's website (<https://www.rolling-hills.org/government/agenda/index.php>).

Members of the public may submit comments in real time by emailing the City Clerk's office at cityclerk@cityofrh.net. Your comments will become a part of the official meeting record. You must provide your full name but do not provide any other personal information (i.e., phone numbers, addresses, etc) that you do not want to be published.

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES.

None.

4. PRESENTATION

4.A. PRESENTATION OF NEW TRAFFIC COMMISSIONER TY BOBIT.

RECOMMENDATION: Recognize out-going Commissioner Roger Hawkins and welcome in-coming Commissioner Ty Bobit.

4.B. PRESENTATION BY REPRESENTATIVES OF THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, LOMITA STATION, ON TRAFFIC STATISTICS FOR THE CITY OF ROLLING HILLS (ORAL REPORT).

RECOMMENDATION: Receive and File.

5. OLD BUSINESS

None.

6. **NEW BUSINESS**

None.

7. **OPEN AGENDA - COMMENTS FROM PUBLIC ON ITEMS NOT ON THE AGENDA**

8. **MATTERS FROM MEMBERS OF THE TRAFFIC COMMISSION**

Community Association presentation on volume of delivery vehicles, provided by Mark Grindle, Gate Supervisor.

8.A. **DISCUSS THE INCREASE IN VOLUME OF DELIVERY VEHICLES ENTERING ROLLING HILLS. (COMMISSIONER BOBIT)**

RECOMMENDATION: Review and discuss.

[Delivery Vehicles 2019-2020.docx](#)

9. **MATTERS FROM STAFF**

None.

10. **ADJOURNMENT**

Next meeting: Scheduled Thursday, September 24, 2020 at 8:30 a.m.

Notice:

Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.