



# City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD  
ROLLING HILLS, CA 90274  
(310) 377-1521

**AGENDA**  
**Regular Traffic Commission**  
**Meeting**

**TRAFFIC COMMISSION**  
**Thursday, March 23, 2023**

**CITY OF ROLLING HILLS**  
**8:30 AM**

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**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVE ORDER OF THE AGENDA**

*This is the appropriate time for the Chair or Commissioners to approve the agenda as is or reorder.*

**5. BLUE FOLDER ITEMS (SUPPLEMENTAL)**

*Blue folder items are additional back up material to administrative reports and/or public comments received after the printing and distribution of the agenda packet for receive and file.*

**6. PUBLIC COMMENTS ON NON-AGENDA ITEMS**

*This section is intended to provide members of the public with the opportunity to comment on any subject that does not appear on this agenda for action. Each speaker will be permitted to speak only once. Written requests, if any, will be considered first under this section.*

**7. CONSENT CALENDAR**

*Business items, except those formally noticed for public hearing, or those pulled for discussion are assigned to the Consent Calendar. The Chair or any Commissioner may request that any Consent Calendar item(s) be removed, discussed, and acted upon separately. Items removed from the Consent Calendar will be taken up under the "Excluded Consent Calendar" section below. Those items remaining on the Consent Calendar will be approved in one motion. The Chair will call on anyone wishing to address the Commission on any Consent Calendar item on the agenda, which has not been pulled by Commission for discussion.*

**7.A. APPROVE AFFIDAVIT OF POSTING FOR THE TRAFFIC COMMISSION  
REGULAR MEETING OF MARCH 23, 2023**

**RECOMMENDATION: Approve as presented.**

[CL\\_AGN\\_230323\\_TC\\_AffidavitofPosting.pdf](#)

**7.B. APPROVE THE FOLLOWING TRAFFIC COMMISSION MINUTES: NOVEMBER  
10, 2022**

**RECOMMENDATION: Approve as presented.**

[CL\\_MIN\\_221110\\_TC\\_F.pdf](#)

**8. EXCLUDED CONSENT CALENDAR ITEMS**

## 9. PRESENTATION

- 9.A. LOS ANGELES COUNTY SHERIFF'S DEPARTMENT LOMITA STATION, TRAFFIC STATISTICS FOR THE CITY OF ROLLING HILLS FOR NOVEMBER/DECEMBER 2022 AND JANUARY/FEBRUARY 2023 (VERBAL REPORT)

**RECOMMENDATION: Receive and file.**

[Nov 2022 RH Traffic.xlsx](#)

[Dec 2022 RH Traffic.xlsx](#)

[Jan 2023 RH Traffic.xlsx](#)

[Feb 2023 RH Traffic.xlsx](#)

## 10. OLD BUSINESS

## 11. NEW BUSINESS

- 11.A. ZONING CASE NO. 22-51: REQUEST FOR APPROVAL TO WIDEN A DRIVEWAY AND DRIVEWAY APRON AS PART OF A SITE PLAN REVIEW TO CONSTRUCT A NEW 7,290-SQUARE-FOOT SINGLE-FAMILY RESIDENCE WITH BASEMENT, ATTACHED GARAGE, FIVE-FOOT-HIGH RETAINING WALLS, NON-EXEMPT GRADING, AND RELATED IMPROVEMENTS ON A PROPERTY LOCATED AT 4 POPPY TRAIL, ROLLING HILLS, CA 90274 (LOT 17-A-PT) (ARVIDSON)

**RECOMMENDATION:**

**Recommend approval of expanded driveway and driveway apron to the City Council.**

[ATTACHMENT1\\_CL\\_PBN\\_230321\\_4PoppyTrail\\_ZC22-51\\_VicinityMap.pdf](#)

[ATTACHMENT2\\_PL\\_ADR\\_230316\\_4PoppyTrail\\_Memo\\_TrafficEngineer\\_Munoz.pdf](#)

[ATTACHMENT3\\_PL\\_ADR\\_4PoppyTrail\\_ZC22-51\\_SitePhotos\\_DrivewayApron.pdf](#)

[ATTACHMENT4\\_PL\\_ADR\\_4PoppyTrail\\_ZC22-51\\_SitePlan\\_\\_Sheets1-3.pdf](#)

## 12. MATTERS FROM MEMBERS OF THE TRAFFIC COMMISSION

## 13. MATTERS FROM STAFF

## 14. ADJOURNMENT

Next meeting: Thursday, May 25, 2023 at 8:30 a.m. in the City Council Chamber, Rolling Hills City Hall, 2 Portuguese Bend Road, Rolling Hills, California, 90274.

### **Notice:**

*Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City Clerk's office or at the meeting at which the item will be considered.*

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting due to your disability, please contact the City Clerk at (310) 377-1521 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility and accommodation for your review of this agenda and attendance at this meeting.*